



ALL INDIA CENTRAL GOVERNMENT PENSIONERS ASSOCIATION H. Q., PUNE

Phadake Sankul, 1785, Sadashiv Peth, Pune - 411030. Tel: 020 - 24473757 / 24493757
(Registered Society Maharashtra No. MAH - 0938 : Public Trust Certificate No. F - 753 Pune)
(Identified Pensioners Association by DOP & PW, New Delhi & Standing Member of SCOVA)
Email id : aicgpa.chq123@gmail.com

Advisors :

Shri S. K. Deshpande
Shri W. S. Bhome

President :

Shri G. N. Kulkarni

Vice President :

Shri N. M. Tikekar
Shri V. M. Date

General Secretary :

Shri H. F. Chaudhari

Asst. Genl. Secretary :

Shri K. S. Kulkarni
Shri Manohar Patki
Shri Sanjay Kulkarni

Treasurer :

Mrs. Vrishali Salvekar

Assistant Treasurer :

Smt. V. N. Kakade

Organising Secretary :

Shri G. G. Nerkar
Shri M. A. Kodape
(Vidarbha)
Shri S. G. Rohidas
(North Mah.)
Shri R. J. Nimbalkar
(Marathawada)
Shri S. B. Sonalkar
(South Maharashtra)
Shri A. N. Desai
(Karnataka)
Shri S. G. Pawar
(MTNL)
Shri R. V. Pillai
(CGHS)

Auditor

M/s Gokhale & Gokhale
(Chartered Accountant.)

NO. AICGPA/AGM-Arrangements/ 197 Dated 7th July, 2025,

To,

All Office Bearers / Organizing Secretaries/ Branch Secretaries.

Subject: Arrangements of 73rd AGM at Nashik on 11th October, 2025.

On behalf of Central Working Committee, We are happy to announce that 73rd AGM will be held at Shri Kalika Devi Mandir Sansthan Bhakti Niwas, Old Agra Road, Nashik - 422002 on 11.10.2025 at 2.30 PM.

The Notice for AGM, Application for Velankar Award and Report for BEST Branch Award are enclosed herewith. The information should reach Headquarter by 10th Sept, 2025. The following decisions are taken for arrangement of AGM.

1. Delegation fee per Member : Rs. 900/-
Accommodation will be available from 7am on 11/10/2025 to 7pm on 12/10/2025 only.
2. Branch Secretaries are requested to clear the outstanding quota payable to Head Quarter, Pune.
3. Branch Secretaries are requested to send Annual Accounts for 2024-25 and Members data in Excel format. Please ignore if it is already sent.
4. Nashik Branch is bringing out Souvenir on the occasion. Rates of Advertisement in Souvenir and The Advt. Order Forms will be made available by Nashik Branch.
5. Nashik Branch has made appeal for donations from the branches to bear the cost of AGM/Open Session.
Branch having Members up to 100 : Rs 500
Branch having Members 100 to 500: Rs. 1000/-
Branch having Members more than 500: Rs. 2000/-
6. The amounts on account of Delegation fee, Donation and Charges, for Advertisements etc. may kindly be paid by Cheques/DD in favour of "All India Central Govt. Pensioners Association" in Union Bank, IFSC Code: UBINO550434 A/c no. 504302010012311 in advance before 31/08/2025.

The Secretaries/Delegates are requested to intimate the number of participants and their time of arrival in advance. Contact No.s

A. P. Jadhav 94228 38387 Vinayak Suryavanshi 94208 29848

Ajit Kulkarni 94231 85979 Bhagwan Dahale 72185 07424

Hope that All Office bearers/Branch Secretaries will co-operate and make the Annual General Body Meeting/Open Session a grand success.

Encl: As above.

Yours Faithfully


H. F. Chaudhari 7/7/2015

General Secretary
All India Central Govt.
Pensioners Association-HQ Pune

**All India Central Government Pensioners' Association Hq. Pune
Phadake Sankul, 1785, Sadashiv peth, Pune-411030**

No. AICGPA/AGM/2024-25/196

Dated 7th July, 2025

NOTICE OF ANNUAL GENERAL BODY MEETING

To,

Dear Members.

All India Central Government Pensioners Association Hq. Pune.

The 73rd Annual General Body Meeting of All India Central Government Pensioners' Association Hq. Pune will be held at Shri Kalika Devi Mandir Sansthan Bhakti Niwas, Old Agra Road, Nashik - 422002 on 11.10.2025 at 2.30 PM.

You are requested to remain present and participate in the meeting.

Agenda

1. Welcome speech of the President and to pay homage to departed members.
2. To read and approve the minutes of last AGM held at Satara on 8.11.2024.
3. To consider and adopt the Annual Report for financial year 2024-25.
4. To consider and adopt the Annual Accounts for financial year 2024-25.
5. Budget for receipts and expenditure for the financial year 2025-26.
6. Adoption of the decisions taken by CWC.
7. Consider and adopt the resolutions if any.
8. To elect the office bearers on Central Working Committee for the tenure of 11.11.2025 to 10.11.2027.
9. To discuss and decide an appointment of auditor for financial year 2025-26.
10. Any other item with the permission of Chair.


GENERAL SECRETARY 7/7/2025

Note: Presence of 100 members will form the quorum. If the necessary quorum is not available, AGM will be adjourned and held after half an hour at the same place on same day. For such adjourned meeting no quorum shall be required.

Copies to,

1. Branch Secretaries for circulating amongst the members,
2. Organizing Secretaries,
3. Office bearers of HQ.

Notice to be published in the Pensioners Progress Bulletin.

ALL INDIA CENTRAL GOVERNMENT PENSIONERS ASSOCIATION HQ. PUNE.
Application for VELANKAR AWARD : 2025.

1. Name :Contact No.....

2. Postal address:
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3. BIO Data in Brief:

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4. Activities/Achievements during 2022-23, 2023-24, 2024-25.

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Attachments:

Signature of Applicant

Recommendations :

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BRANCH SECRETARY

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GENERAL SECRETARY

ALL INDIA CENTRAL GOVERNMENT PENSIONERS ASSOCIATION HQ. PUNE
Report for BEST BRANCH AWARD : 2025

1. Name of the Branch:.....
2. Bank Account Details:
Name of the Bank/Branch..... Account No.....
 - a. President:Contact No.
 - b. Secretary:Contact No.
 - c. Treasurer:Contact No.
3. Membership as on 31.3.2023:.....31.03.2024..... 31.03.2025.....
4. Whether Membership Registered is maintained in EXCEL format: Yes / NO
5. No of members receiving PP Bulletin as on 31.03.2025 :.....
6. Whether the Bulletins are distributed by Branch: Yes / NO
7. Financial position: Copy of Annual Accounts for year 2024-25 is attached..
8. Quota remitted to Hq. Membership: Bulletin:5% Donation:
9. Date of Submission of Annual Accounts to Hq: for year 2023-24 :Year 2024-25 :
10. No. of cases/complaints received during 2023-24 & 2024-25. Separate sheet may be attached.
 - A) Settled by branch
 - B) Forwarded to HQ.
11. Date of last AGM held by branch:.....
12. No of meetings held during the year and its attendance.:.....
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13. No. of DLCs generated for Members:.....
14. Pensioners health camp:.....
15. Swaschata Abhiyan:
16. Any other items to mention.....
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BRANCH SECRETARY